

## Future Dates for Diaries

### 20 May

On Sunday 20 May Bishop Peter Wheatley will preside and preside and preach at the 11am Sung Eucharist. If anyone would like to consider being baptised and confirmed that day, please let the Chaplain know. He will be glad to talk in confidence to anyone about what is involved.

### 24 June

The Chapel's patronal festival (the Birth of St John the Baptist) will be kept this year on Sunday 24 June. The sermon will be given by The Revd David Witheridge, Chaplain to The Queen, and formerly Conduct of Eton and Headmaster of Charterhouse. The service will be followed by a barbecue in the chapel garden.



### 15 July

Choristers' Parents Sunday will be celebrated on Sunday 15 July. The 11am service will be followed by a Hog Roast lunch in the chapel garden.

*Chaplain and Deputy Priest in Ordinary*  
The Reverend Canon Professor Peter Galloway,  
OBE

*Chaplain of the Royal Victorian Order*

*Steward*

Sqn Ldr Thomas Leyland, BSc, RAF (rtd)

*Master of the Music*

Philip Berg, MVO, FRCO, ARCM

*Sub Organist*

Justin Luke, ARCO

*Director of Music, St Olave's Grammar School*

Matthew Price, MA

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## CONTACT DETAILS

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*Website:*

[www.RoyalChapelSavoy.org](http://www.RoyalChapelSavoy.org)

*Facebook*

You can follow events in the Chapel on  
Facebook (Queen's Chapel of the Savoy)

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The Chapel is usually open to the public each week from Monday to Thursday 9am to 4pm and on Sunday from 9am to 1pm. The Chapel is usually closed on Fridays and Saturdays.

# THE QUEEN'S CHAPEL *of the SAVOY*

*Chapel of the Royal Victorian Order*

*The chapel of Her Majesty The Queen in right  
of Her Duchy of Lancaster*



CALENDAR for APRIL 2018

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## Sunday 1 April EASTER SUNDAY

11am Sung Eucharist

Introit	This Joyful Eastertide (David's Psalmen, arr.)
Wood)	
Setting	Vierne Messe Solennelle
Hymns	120, 110, 103, 124
Readings	Acts of the Apostles 10:34-43 1 Corinthians 15:1-11 Mark 16:1-18
Psalm	118:1-2 and 14-24
Sermon	The Chaplain

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2-8 April

*(The Chapel will close after the Eucharist on Easter Day, and reopen on Monday 9 April. There is no service on Sunday 8 April)*

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**Sunday 15 April**  
**THE THIRD SUNDAY OF EASTER**

11am Sung Eucharist

Introit	Oculi Omnium (Parnell)
Setting	Parry <i>St. Paul's Mass</i>
Hymns	114, 113, 103
Readings	Acts of the Apostles 3:12-19 1 John 3:1-17 Luke 24:36-48
Psalm	4
Sermon	The Chaplain

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**Saturday 21 April**

2pm

Marriage of  
Michael James Henry Beckett  
and Lucy Alexandra Wheeler

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**Sunday 22 April**  
**THE FOURTH SUNDAY OF EASTER**

11am Matins

Introit	Lead Me, Lord (Wesley)
Responses	Rose
Psalm	23
Te Deum	Walton 'Coronation'
Anthem	Zadok the Priest (Handel)
Hymns	102, 437, 296
Readings	Acts of the Apostles 4:5-12 John 10:11-18
Sermon	The Revd William Whitcombe <i>Priest in Ordinary and Chaplain of the University of the Arts</i>

**Sunday 29 April**  
**THE FIFTH SUNDAY OF EASTER**

11am Sung Eucharist

Introit	O Taste and See (Vaughan Williams)
Setting	Stanford in Bb
Hymns	112, 267, 351
Readings	Acts of the Apostles 8:26-40 1 John 4:7-21 John 15:1-8
Psalm	22:24-30
Sermon	The Chaplain

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**NOTICES**

Easter Day falls on Sunday 1 April this year. It is the greatest of all Christian festivals, and its significance was eloquently put by Saint Paul in his first letter to the Christian church at Corinth, where he declared his unshakeable conviction in life beyond the grave: 'If for this life only we have hoped in Christ, we are of all people the most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died . . . We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.' (1 Corinthians 15:19-20 and 53).



'He, the Life of all, our Lord and Saviour, did not arrange the manner of his own death lest he should seem to be afraid of some other kind. No. He accepted and bore upon the cross a death inflicted by others, and those other his special enemies, a death which to them was supremely terrible and by no means to be faced; and he did this in order that, by destroying even this death, he might himself be believed to be the Life, and the power of death be recognised as finally annulled. A marvellous and mighty paradox has thus occurred, for the death which they thought to inflict on him as dishonour and disgrace has become the glorious monument to death's defeat.'

*St Athanasius of Alexandria (AD 296-373)*