the cross a death inflicted by others, and those other his special enemies, a death which to them was supremely terrible and by no means to be faced; and he did this in order that, by destroying even this death, he might himself be believed to be the Life, and the power of death be recognised as finally annulled. A marvellous and mighty paradox has thus occurred, for the death which they thought to inflict on him as dishonour and disgrace has become the glorious monument to death's defeat.'

St Athanasius of Alexandria (AD 296-373)

Future Dates for Diaries

Baptism and Confirmation

On Sunday 2 June we welcome Bishop Peter Wheatley, as the celebrant and preacher at the I I am Sung Eucharist. If anyone would like to consider being baptised and/or confirmed that day, please let the Chaplain know. He will be pleased to talk in confidence to anyone about what is involved.

The Patronal Festival

The Chapel's patronal festival (the Birth of St John the Baptist) will be celebrated this year on Sunday 23 June. The preacher will be Bishop Graham James, formerly Bishop of Norwich. The service will be followed by a barbecue in the chapel garden.

Choristers' Parents Sunday

Choristers' Parents Sunday will be held on Sunday 21 July. The preacher at the I I am service will be Bishop Tim Stevens, formerly Bishop of Leicester. There will a Hog Roast lunch in the chapel garden after the service.

Chaplain and Deputy Priest in Ordinary
The Reverend Canon Professor
Peter Galloway, OBE
Chaplain of the Royal Victorian Order

Steward
Sqn Ldr Thomas Leyland, BSc, RAF (rtd)

Master of the Music Philip Berg, MVO, FRCO, ARCM

Sub Organist
Justin Luke, ARCO

Director of Music, St Olave's Grammar School Matthew Price, MA

CONTACT DETAILS

Postal Address
The Queen's Chapel of the Savoy, Savoy Hill,
London, WC2R 0DA

Telephone: 020 7836 7221 Email: chapel@duchyoflancaster.co.uk

Website: www.RoyalChapelSavoy.org

Facebook
You can follow events in the Chapel on
Facebook (Queen's Chapel of the Savoy)

The Chapel is usually open to the public each week from Monday to Thursday 9am to 4pm and on Sunday from 9am to 1pm. The Chapel is usually closed on Fridays and Saturdays.

THE QUEEN'S CHAPEL of the SAVOY

Chapel of the Royal Victorian Order Chapel of Her Majesty The Queen in right of her Duchy of Lancaster





CALENDAR for APRIL 2019

Sunday 7 April THE FIFTH SUNDAY OF LENT

I I am Sung Eucharist

Introit Adoramus te, Christe (Viadana)

Setting Batten 'Short' Service

Hymns 86, 94, 90

Readings Isaiah 43:16-41

Philippians 3:4b-14

John 12:1-8

Psalm 126

Sermon The Chaplain

I 2.30pm
Baptism of Elsie MacCormack
(Daughter of Stuart and Melanie,
married at the Chapel in July 2016)

Sunday 14 April PALM SUNDAY (Passiontide begins)

I I am Sung Eucharist

Introit lerusalem, convertere

(Palestrina)

Setting Leighton in D Hymns 509, 95, 511

Readings Luke 19:28-40 (Gospel of the

Palms)

Isaiah 50:4-9a Philippians 2:5-1 I

Luke 23:1-49 (Gospel of the

Passion)

Psalm 31:9-16

Sermon The Chaplain

Friday 19 April GOOD FRIDAY

Ham

A performance of *The Crucifixion* by Sir John Stainer

Sunday 21 April EASTER SUNDAY

11am Sung Eucharist

Introit This joyful Eastertide (David's

Psalmen, arr. Wood)

Setting Schubert in G Hymns 120, 110, 103, 124

Readings Acts of the Apostles 10:34-43

I Corinthians 19-26

Luke 24:1-12

Psalm 118:1-2 and 14-24

Sermon The Chaplain

NOTICES

The Chapel will close after the Eucharist on Easter Day, and reopen on Monday 29 April.

There is no service on Sunday 28 April

Holy Week and Easter



Holy Week begins with **Palm Sunday** on 14 April, commemorating Christ's entry into Jerusalem.



Good Friday on 19 April is marked by a performance of Sir John Stainer's *The Crucifixion*, a moving musical account of the trial

and death of Christ. It is traditional that the service ends in silence, without organ voluntary, and the congregation departs in silence. Silence and stillness are desirable on this of all days as the church remembers the crucifixion of Christ.



Easter Day falls on Sunday 21 April. It is the greatest of all Christian festivals, and its significance was eloquently put by Saint Paul in his first letter to the Christian church at Corinth, where he declared his unshakeable conviction in life after death: 'If for this life only we have hoped in Christ, we are of all people the most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died . . We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed.' (I Corinthians 15:19-20 and 53).

'He, the Life of all, our Lord and Saviour, did not arrange the manner of his own death lest he should seem to be afraid of some other kind. No. He accepted and bore upon